GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department - A.P. Cooperative Service Rules, 1989 - Appointment of Kum.Shaik Jafreen, Indian Deaf Tennis Captain from Kurnool City, A.P. and Bronze Medalist in the Mixed Doubles in the Deaf Olympics-2017 as Deputy Registrar of Cooperative Societies under Group-I Services under Sports quota - Orders - Issued.

AGRICULTURE & COOPERATION (COOP.I) DEPARTMENT

G.O.Ms.No.61. Dated:03.11.2023.

Read the following:

1. From the Y.A.T.& C. (Sports & YS) Dept.'s file C.No.YTC01-SPRT0SAAP(MISC)/ 160/2022 (Computer No:1775498).
2. G.O.Ms.No.74, YAT &C (Sports & YS) Department, dated:09.08.2012.
3. G.O.Ms.No.17, YAT &C (Sports & YS) Department, dated:09.08.2017.
4. G.O.Ms.No.2, Department of W.C. DA and SC (Prog.II), dated:19.02.2020.
5. G.O.Ms.No.33, Agri.& Coop. (Coop.I) Department, dated:11.07.2023.
6. Act No.34 of 2023 – Amendment to the A.P. (Regulation of Appointments to Public Services and Rationalisation of Staff Pattern and Pay Structure) Act, 1994.
7. Secretary, A.P. Public Service Commission, Vijayawada, Letter C.No.320/ DC&C/2023, dated:02.11.2023.

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ORDER:

In the reference first read above, the YAT&C (Sports & YS) Department have informed that Kum.Shaik Jafreen, Bronze Medalist in the Mixed Doubles in the Deaf Olympics 2017 has represented to provide a job under Group-I services. After examining the matter, Government have decided to provide her the post of Deputy Registrar of Cooperative Societies under Group-I Services under Sports quota.

2. In the G.O. 5th read above, a supernumerary post of Deputy Registrar of Cooperative Societies in the pay scale of Rs.57100-147760/- under Group-I Services under Sports quota in the category of Differently Abled Persons in Zone-IV in the State is created until a vacancy arises in direct recruitment quota in that zone after which the said post will cease to exist.

3. In the reference sixth read above, Government have amended the following clause under Section 4 of A.P. Act No.2 of 1994 of Andhra Pradesh (Regulation of Appointment to Public Services and rationalization of Staff Pattern and Pay Structure) Act, 1994.

"(h) to any appointment to be made in compliance with the decision of Council of Ministers vide resolution CR No.141/2023, dated the 7th June, 2023"

4. In the letter 7th read above, the Secretary, Andhra Pradesh Public Service Commission has informed that the Commission agreed to accord clearance/ concurrence with the proposal of the Government for providing employment to Kum.Shaik Jafreen, Indian Deaf Tennis Captain from Kurnool City, A.P. and Bronze Medalist in the Mixed Doubles in the Deaf Olympics 2017 as Deputy Registrar of Cooperative Societies under Group-I Services under Sports quota in the category of Differently Abled Persons against direct recruitment quota as per amendment to A.P Regulations of Appointments to Public Services and Rationalization of Staff Pattern and Pay Structure Act, 1994 through Act No.34 of 2023.

5. In the above mentioned circumstances, Government hereby order to appoint Kum. Shaik Jafreen, Indian Deaf Tennis Captain from Kurnool City, A.P. and Bronze Medalist in the Mixed Doubles in the Deaf Olympics-2017 to the post of Deputy Registrar of Cooperative Societies in the Pay Scale of Rs.57100-147760/- in the category-4 of Andhra Pradesh Cooperative Services Rules, 1989 under Group-I Services under Sports Quota in the category of Differently Abled Person in Zone-IV in the State under the provisions of the Act No.34 of 2023 pending remarks from the Inspector General of Police,

(PTO)

Intelligence Department and Medical Fitness from the Director of Medical Education, Vijayawada. Further, such post (vacancy) shall be deleted from the future vacancies arising for Direct Recruitment under Group-I Services.

6. The appointment ordered in para (5) above, is subject to the following conditions:-

a) She should join duty within 30 days from the date of receipt of the appointment order, failing which, the offer for appointment shall be treated as automatically cancelled.
b) She shall be on probation for a total period of two years on duty within a continuous period of three years as mentioned in Rule 6 of A.P. Cooperative Services Rules, 1989.
c) She shall undergo training as per the programme prescribed by the Government from time to time.
d) She shall before the commencement of training, execute an agreement bond, that she shall serve the Department for a period of 3 years, after the completion of training referred to in Sub-rule (a) of Rule-9 of A.P. Cooperative Service Rules, 1989.
e) She shall be liable to refund to the Government the pay and allowances or other remuneration received by her in addition to the amount spent by the Government on her training:
    (i) If she fails to serve the Government for a period of 3 years after the completion of her training for any reasons; or
    (ii) If she discontinues the training or discharges from training course for misconduct or any other reasons; or
    (iii) If she secures any other employment elsewhere other than under the state Government.
f) The period of training shall count for the purpose of Probation, Increments, Leave, Pension etc:
g) That she shall be eligible during the period of training for the initial pay of the post with usual allowances as admissible at the place of training.
h) She shall pass the tests prescribed in Rule 10 of A.P. Cooperative Services Rules, 1989 within the period of her probation.

7. Kum.Shaik Jafreen, Indian Deaf Tennis Captain from Kurnool City, A.P. and Bronze Medalist in the Mixed Doubles in the Deaf Olympics 2017 is directed to report before the Commissioner for Cooperation & Registrar of Cooperative Societies, A.P., Guntur along with related certificates and documents.

8. The Commissioner for Cooperation & Registrar of Cooperative Societies, A.P., Guntur shall take necessary action for training programme prescribed as per Rules by taking an undertaking and (2) sets of Attestation Forms for verification of antecedents of the individual by the Inspector General of Police, Intelligence Department as per the instructions issued in U.O.Note No.513/Ser.D/95-1, dated:17.04.1995 read with U.O. Note No.843/SB/95-2, dt:26.02.1996, and also Medical Fitness from the Director of Medical Education, Vijayawada after verifying the original documents in respect of Academic qualification, age, community etc., and to fix her inter-se-seniority vis-à-vis in due course.

9. The following notification shall be published in the next issue of A.P. Gazette.

NOTIFICATION

Kum. Shaik Jafreen, Indian Deaf Tennis Captain from Kurnool City, A.P. and Bronze Medal in the Mixed Doubles in the Deaf Olympics 2017, is appointed as Deputy Registrar of Cooperative Societies (Category-4) of A.P. Cooperative Services Rules, 1989) under Rule 10 (a) of A.P. State & Subordinate Service Rules and under the provisions of the Act No.34 of 2023. She shall undergo training, subject to obtaining remarks from the Inspector General of Police, Intelligence Department and the Director of Medical Education, Vijayawada.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY
PRINCIPAL SECRETARY TO GOVERNMENT

To
Kum. Shaik Jafreen, H.No.LIG-42, APHB Colony, B.Camp, Kurnool-518002, A.P..

(Contd.3)

The Commissioner for Cooperation & Registrar of Cooperative Societies,
AP, Guntur.
The Commissioner of Printing, A.P., Vijayawada
(with a request to publish the Notification in the extraordinary Gazette)
Copy to:
The Accountant General, Andhra Pradesh, Vijayawada.
The Director of Treasuries & Accounts, Mangalagiri, Guntur.
The Secretary, Andhra Pradesh public Service Commission, Vijayawada.
The General Administration (SC.A) Department.
The General Administration (SC.B) Department.
The YAT &C (Sports /YS) Department.
The Finance (HR-III) Department.
The P.S. to Spl. C.S. to Hon'ble Chief Minister.
The P.S. to Hon'ble Minister (Agri. & Coop.)
The P.S. to Chief Secretary to Government.
The P.S. to Spl. CS to Govt., YAT &C (Sports /YS) Department.
The P.S. to Prl. Secretary to Govt. (AM&C), Agri.& Coop. Dept..
The P.S. to Secretary (Poll), G.A. Department.
SF/SC.

// FORWARDED :: BY ORDER //

V. Sai

SECTION OFFICER